

**SELECTMEN'S MEETING AGENDA
TURNERS FALLS HIGH SCHOOL CAFETERIA
222 TURNPIKE ROAD, TURNERS FALLS, MA
THURSDAY, September 29, 2016
-Subject to Change-**

Topics may start earlier than specified, unless there is a hearing scheduled

Meeting Being Taped

Votes May Be Taken

1. **6:15** Open Meeting and vote to go into Executive Sessions
2. **6:15** Executive Session under G.L. c.30A §21 (a)(3) to discuss strategy with respect to collective bargaining, IBPO, votes may be taken

The next regularly scheduled Selectmen's Meeting will be held on Monday, October 3, 2016, 7:00 p.m. at the Montague Town Hall, 1 Avenue A, Turners Falls, MA